

# DISTRICT 11-C1 CONVENTION REGISTRATION

“2020 A Year of Great Vision”

DG Dr. Paul Hodge

May 15, 2020 2:00 pm

Welcome Session-Food Served



Name: \_\_\_\_\_ Lion \_\_\_ Lioness \_\_\_ Guest

Lions / Leo Club: \_\_\_\_\_ District \_\_\_\_\_

Address: \_\_\_\_\_ City/St/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\*District Project Name & Your Name : (no fee for a table) \_\_\_\_\_

( \*You will be asked to give an update of your project at the Business meeting ) **Phone#** \_\_\_\_\_

## \$10 Registration Fee for the Convention!

Additional Guest Names/Clubs	Lion/Lioness/ Leo/Guest (circle one)
1: _____	Lion / Lioness/ Leo / Guest
2: _____	Lion / Lioness/ Leo / Guest
3: _____	Lion / Lioness/ Leo / Guest
4: _____	Lion / Lioness/ Leo / Guest
5: _____	Lion / Lioness/ Leo / Guest
6: _____	Lion / Lioness/ Leo / Guest
7: _____	Lion / Lioness/ Leo / Guest

\*\*Late Registration Fee after May 1 , Add'l \$10 each\*\*

\*\*\* LION ATTIRE\*\*\*

TOTAL Per Column \_\_\_\_\_

**Mail this form along with your check made payable to “Lions District 11-C1” (required) to:**

**Lions District 11-C1, 11197 Borden Road, Hubbardston, MI 48865**

Please contact Earl Howell, District Treasurer, with any questions: [11c1treas@gmail.com](mailto:11c1treas@gmail.com) or PH: 989-981-6795

Please note ANY special needs (i.e. ASL interpreters, dietary restrictions, food allergies, etc. & for whom)

1. Registration packets will be distributed at registration desk, beginning at 2:00 pm.
2. After payment deadline (May 1, 2020 - no registrations will be accepted unless late registration fee is paid.